

**BASIC DETAILS**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>SCHOOL NAME</b>	SARASWATI SHISHU MANDIR AURANGABAD BIHAR	<b>SCHOOL CODE</b>	65071
<b>ADDRESS</b>	SARASWATI SHISHU MANDIR,RASHTRIYA UCHCHA PATH,	<b>AFFILIATION CODE</b>	330074
<b>PRINCIPAL</b>	MR SANJAY KUMAR SINGH	<b>PRINCIPAL'S CONTACT NUMBER</b>	9835420514
<b>PRINCIPAL'S EMAIL ID</b>	principalabad@yahoo.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/01/2030
<b>SCHOOL'S CONTACT NUMBER</b>	6186-292146	<b>SCHOOL'S EMAIL ID</b>	ssmabad@rediffmail.
<b>SCHOOL'S WEBSITE</b>	www.ssmurangabad.com	<b>SCHOOL'S FAX NUMBER</b>	292146
<b>LANDMARK NEAR SCHOOL</b>	NEAR SURYA MANDIR, RASTRIYA UCHCHA PATH (NH-2)	<b>YEAR OF ESTABLISHMENT</b>	1996
<b>AFFILIATION VALIDITY</b>	2000 TO 2023	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SHISHU SHIKSHA PRABANDH SAMITI, BIHAR	<b>REGISTRATION DATE</b>	17/12/1977
<b>SOCIETY REGISTRATION NUMBER</b>	147/77-78	<b>REGISTRATION VALIDITY</b>	31/12/2099
<b>NOC ISSUING AUTHORITY</b>	SPECIAL DIRECTOR, SECONDRY EDUCATION BOARD, BIHAR	<b>NOC ISSUING DATE</b>	13/08/1997
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\09507.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.as FileName=G:\cbse\20</b>

**FACULTY DETAILS**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	50	<b>NUMBER OF PGTs</b>	3
<b>NUMBER OF TGTs</b>	31	<b>NUMBER OF PRTs</b>	8
<b>NUMBER OF PETS</b>	2	<b>OTHER NON-TEACHING STAFF</b>	8
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	50	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	24
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES		

**STUDENT DETAILS**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	1	40	40
<b>2</b>	1	40	38
<b>3</b>	1	40	39
<b>4</b>	1	40	40
<b>5</b>	1	40	38
<b>6</b>	4	40	200
<b>7</b>	4	40	200
<b>8</b>	6	40	240
<b>9</b>	10	40	380
<b>10</b>	9	40	360
<b>11</b>	0	0	0
<b>12</b>	0	0	0

**ACADEMIC DETAILS**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 05/09/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	

**INFRASTRUCTURE DETAILS**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	02
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	8903	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	01
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	5342	<b>TOTAL NUMBER OF ROOMS</b>	54
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	04	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	42
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	06	<b>TOTAL NUMBER OF MALE REST ROOM</b>	01
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	01	<b>NUMBER OF GIRLS TOILET</b>	16
<b>NUMBER OF BOYS TOILET</b>	32	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	02
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	01	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	02
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	05
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	00	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	01
<b>NUMBER OF WATER PURIFIERS/ROs</b>	01	<b>NUMBER OF AUDITORIUMS</b>	01
<b>NUMBER OF LIFTS/ELEVATORS</b>	00	<b>NUMBER OF DIGITAL CLASSROOMS</b>	05

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	40	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES

<b>TOTAL NUMBER OF BUSES OWNED</b>	00	<b>TOTAL NUMBER OF BUSES HIRED</b>	03
<b>TOTAL NUMBER OF VANS/MATADORS</b>	02	<b>TOTAL NUMBER OF DRIVERS</b>	00
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	00	<b>NUMBER OF ACTIVITY ROOMS</b>	01
<b>NAME OF TRANSPORT COORDINATOR</b>	Sanjay Kumar Navneet	<b>TRANSPORT COORDINATOR CONTACT</b>	9122912890
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\65071.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\65071.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	YES

**LOCATION DETAILS**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>NEAREST NATIONALISED BANK</b>	PUNJAB NATIONAL BANK	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	AURANGABAD GOV. BUS DEPO	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	ANUGRAH NARAYAN ROAD	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	12
<b>NEAREST AIRPORT</b>	GAYA	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	80
<b>NEAREST HOSPITAL</b>	SADAR HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	2
<b>NEAREST POLICE STATION</b>	TOWN THANA, AURANGABAD	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	100
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	10000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	12/31/2020

**OTHER VITAL INFORMATION**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	85/86/94	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/00/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Sri Shiv puja
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9934513297	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	65071@cbse
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Counsellar Ananta Sinha	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8544280745
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	sendtoanantasinha@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	KANCHAN KL
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9504860992	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	kabad011@g
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	02	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	BR/PAT/8042
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	CENTRAL BA

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUN</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\65071.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHa FileName=G</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\65071.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHa FileName=G</b>

**BEST PRACTICES OF SCHOOL**

Prayer, yoga, motivation, sports, good speech of hindi, english and sanskrit and the activities are conducted at school level for

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANIZATION IS CONDUCTED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WITH SHIKSHA VANI</b>

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	50		

## FEE STRUCTURE OF SCHOOL

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	1000	1050	1000	2000
<b>MIDDLE</b>	1100	1300	1000	3000
<b>SECONDARY</b>	1100	1450	1000	4500
<b>SENIOR SECONDARY</b>	0	0	0	0

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**PHOTO OF SCHOOL**

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR

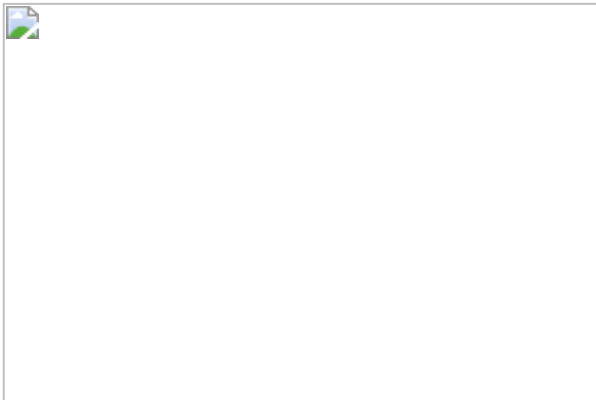
**SCHOOL PHOTOS**

Dated :

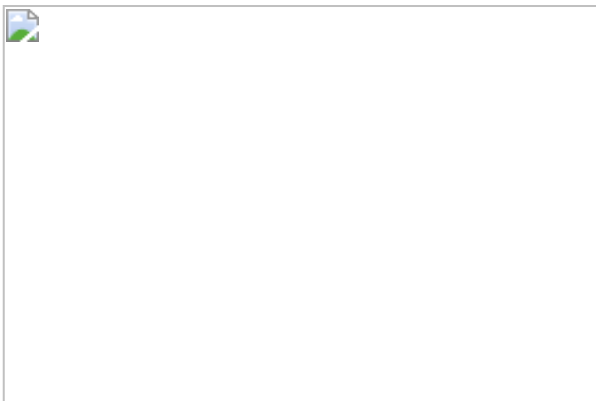
**GEO-TAGGED PHOTO**



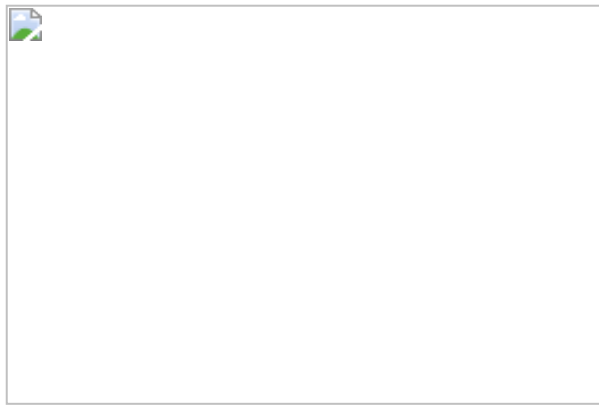
**PLAYGROUND PHOTO**



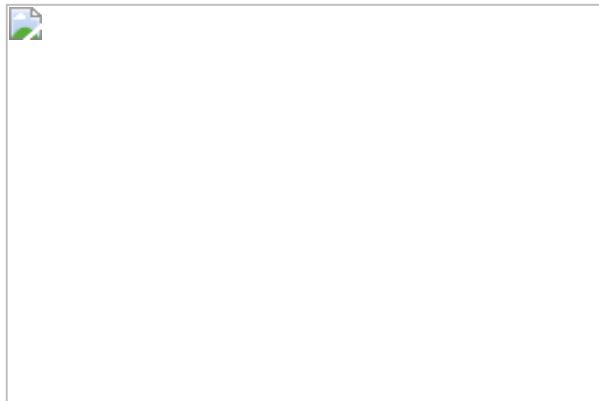
**LIBRARY PHOTO**



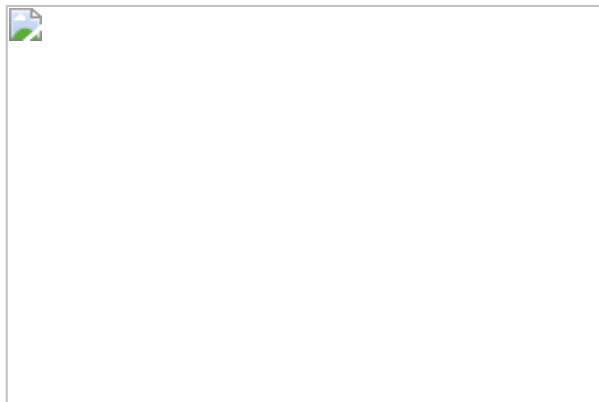
**SCIENCE LAB PHOTO**



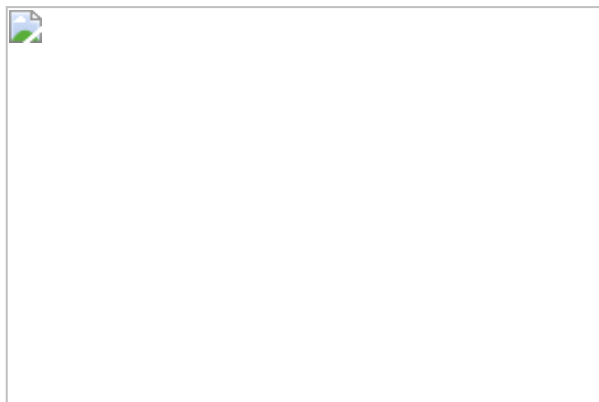
**PHYSICS LAB PHOTO**

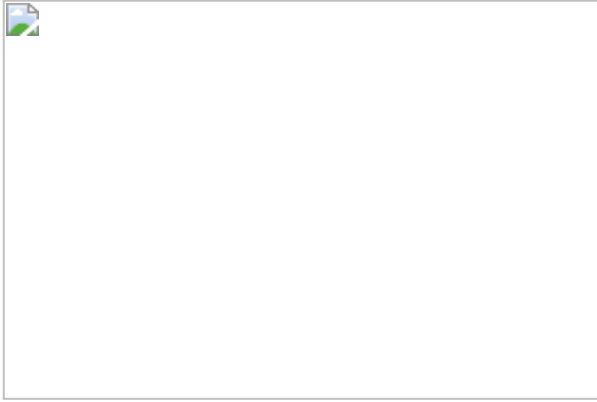


**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**

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**ADDITIONAL INFORMATION****65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR****Dated : 02/09/2020**

10340313302

**U-DISE CODE****SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

**HABITATION NAME/MOHALLA**

SAHPUR

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

28

**VILLAGE PANCHAYAT NAME (FOR RURAL)****PIN CODE**

824101

**CLUSTER RESOURCE CENTER NAME**

AURANGABAD

**CD BLOCK MANDAL/TALUKA NAME**

AURANGABAD

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

AURANGABAD

**ASSEMBLY CONSTITUENCY**

AURANGABAD

**MUNICIPALITY**

AURANGABAD

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD**

YES

**IS THIS A SPECIAL SCHOOL FOR CWSN**

NO

**IS THIS A SHIFT SCHOOL**

NO

**IS THIS A RESIDENTIAL SCHOOL**

NO

**TYPE OF RESIDENTIAL SCHOOL****IS THIS A RELIGIOUS MINORITY SCHOOL**

NO



**TYPE OF RELIGIOUS MINORITY SCHOOL**

**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR** 02

**NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR** 04

**NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR** 0

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 65071 SARASWATI SHISHU MANDIR AURANGABAD BIHAR

Dated : 02/09/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?**

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?**

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)**

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL**

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL**

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

**WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

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## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR  
Dated : 02/09/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 210

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR  
Dated : 02/09/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
54	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES



1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) 65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR  
Dated : 02/09/2020

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	<b>SOURCE OF MDM</b> (If meal not prepared in school)
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**SPORTS INFORMATION** 65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR  
Dated : 02/09/2020

- AEROBICS   
 ATHLETICS   
 BASKETBALL   
 CHESS   
 FOOTBALL   
 HANDBALL   
 JUDO   
 KHO KHO   
 SWIMMING   
 TABLE TENNIS   
 VOLLEY
- ARCHERY   
 BADMINTON   
 BOXING   
 CRICKET   
 GYMNASTICS   
 HOCKEY   
 KABADDI   
 SHOOTING   
 TAEKWONDO   
 TENNIS   
 YO

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?**    YES

**FACILITY INFORMATION** 65071--SARASWATI SHISHU MANDIR AURANGABAD BIHAR  
Dated : 02/09/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			